



OUR REF : .....

TRN : 100259955100003

Thursday, 27 August 2026

**To: The Parents of students in Years 1-13**

**FIRST UPDATE FOR THE ACADEMIC YEAR 2026-2027 –  
WELCOME BACK TO SCHOOL**

Dear Parents,

**Greetings from Saint Mary's Catholic High School.** We would like to offer right at the onset our most sincere prayers and blessings for all the families of our bigger Marian family as we begin to prepare to journey through another school year. We would like to take this opportunity to welcome back our existing Marian family members, and we warmly welcome all those children and parents who have joined our Marian Family this year.

We also extend our heartfelt gratitude to the newly admitted students and parents (Years 1 to 4) who have attended the Orientation Meeting in school on Monday, 24 August. It was nice to meet you all prior to the start of the academic year. The Power Point presentation used in the Orientation is sent to the parents for your reference purposes. **Please make sure to check your email, as other relevant information pertinent to the first day of school for our new admissions is included in the email.**

Please go through this update, albeit a long one, very carefully as it will give you important information at the start of the new year.

**Please note that our school office is closed on the first and third Saturdays of every month and the Administrative Staff work on the second and fourth Saturdays of every month from 8:00 AM to 12:00 PM. If the office needs to be closed on a first or third Saturday, it will be posted on the website on the preceding Friday.**

**NEW ADMISSIONS WHOSE TC's have not been submitted and/or KHDA REGISTRATION INCOMPLETE MUST NOT ATTEND SCHOOL UNTIL THE SAME HAVE BEEN COMPLETED. THIS IS A MANDATORY GOVERNMENT REQUIREMENT. Please do not send children to school until and unless the KHDA registration has been completed.**

For new admissions, parents who have not yet submitted the Leaving Certificate are urgently requested to email a copy of the Transfer Certificate (TC) to:

[arabicsec-smchs@smgeducation.org](mailto:arabicsec-smchs@smgeducation.org)

**Students who have outstanding fees of the previous year MUST NOT be sent to school as they have not been re-registered for this year 2026-2027. They can only be re-admitted once ALL outstanding dues have been cleared.**

#### **UNIFORM SALES/TEXTBOOKS FROM NOVEL HOUSE/SCHOOL STATIONERY:**

We had set aside dedicated days for each year group right from the 24<sup>th</sup> of August to allow for a seamless process. We have given parents two months advance notice of these dates. However, we now need to use the weekend to get the school and classrooms ready to welcome students back for the Monday start.

**THERE WILL BE NO SALE/COLLECTION OF STATIONERY/SCHOOL SOLD UNIFORMS OVER THE WEEKEND. Novel House uniforms and books (pre-ordered) may be purchased / collected from Novel House on 29<sup>th</sup> August from 8:00 AM to 3:00 PM at the school.**

If you have not yet collected stationery, then that may be collected in school from Monday onwards from 8:00 AM to 12:00 PM. If you wish for your child (in the case of older children) to collect their own stationery, please send a written note with your child to the class teacher, confirming the same.

Uniforms (Novel House) and books from Novel House can also be collected from the school during week one. Uniforms provided by the school will be available in the school uniform store on Tuesdays and Thursdays (8:00 AM to 10:30 AM) and on working Saturdays from 9:00 AM to 11:00 AM.

**However, the school uniform store will be open for the purchase of uniforms from 31 August until 11 September from 8:00 AM to 10:00 AM (excluding Sundays and non-working Saturdays). Students who have not yet purchased uniforms will be allowed to attend school in modest, coloured clothes until 4<sup>th</sup> September 2026.**

**FIRST DAY OF SCHOOL, 31<sup>st</sup> AUGUST 2026. WHAT WILL IT LOOK LIKE?:** The 31<sup>st</sup> of August 2026 will be the first day for the whole school. The first day will be spent with the class teachers who will meet the children and give them various guidelines about all that they need to know about their lessons and discuss school rules and how Google classroom will be used for posting homework etc.

**School timings are 7:10 AM until 1:50 PM from Mondays to Thursdays and 7:10 AM to 11:15 AM on Fridays. All students must be on the premises by 7:05 AM SHARP. Please note that no permission can be given for early dismissal or late arrival for students using public transport.**

- Parents of **Year 1 students** can drop their children to their respective classrooms and pick them up from there until the **11<sup>th</sup> of SEPTEMBER 2026 ONLY**.
- Parents of **newly admitted students to Years 2 and 3 and 4** may also drop their children to their respective classrooms and pick them up from there **until 11<sup>th</sup> September 2026 ONLY**.
- **OWN TRANSPORT PARENTS TO ACCESS GATE NO. 5.** Years 1-3 pick-up time for own transport is 1:40 PM from Mondays to Thursdays and 11:05 AM on Fridays. Years 4 to 6 pick-up time is at 1:50pm from Mondays to Thursdays and 11:10am on Fridays.
- Students using the metro must use GATE NO. 4.

**Monday, 31<sup>st</sup> August---**Year 1 students are requested to bring their snack box and the required notebooks/stationery as specified in the UPDATED checklist sent to your email.

Years 2 to 6 students are requested to bring only a rough notebook and the stationery pouch on Monday, 31<sup>st</sup> August 2026. New admissions to Years 2 to 4 are also requested to bring the required notebooks/stationery as specified in the UPDATED checklist sent to your email.

**STUDENT SCHOOL EMAIL ID:** Your child's school email will be a focal point for our communication to you. **We will use a parent's email only to communicate outstanding fee or disciplinary issues.** In the coming weeks we will be creating a **CLASS GROUP EMAIL** using the student's official email ID for every class. This is for the dissemination of information daily from the class teacher to the parents of this class and **we request parents not to write back to this address.** We recommend that every parent checks this email after 6:00 PM every day for important updates. Please note that if there is something urgent then we might have to send a notification even after 6:00 PM, but we will keep this only for exigency situations.

**Payment of Term Fees - PLEASE SEE ATTACHED FEE CIRCULAR**

[https://www.stmarysdubai.com/wp-content/uploads/2026/08/FEE-PAYMENT-2026-2027.pdf#new\\_tab](https://www.stmarysdubai.com/wp-content/uploads/2026/08/FEE-PAYMENT-2026-2027.pdf#new_tab)

**YEARS 11 AND 13 -BOARD EXAMINATION FEES:** We would like you to be informed well in advance that **PEARSON EDEXCEL LONDON BOARD EXAMINATION FEES** will be collected in the month of **NOVEMBER 2026** for students in Years **ELEVEN** and **THIRTEEN**. We trust that this will help you to budget accordingly. You can check your **KHDA Parent-School Contract** for the **BOARD EXAM FEE AMOUNT** for each year group.

**FINANCE-RELATED EMAILS:**

1) [fee-smchs@smgeducation.org](mailto:fee-smchs@smgeducation.org)

**ALL FEES Related matters (payments):** Kindly make sure to send the transaction details with the required **SUBJECT Header** for quick validation of your concerns and attached proof of payment.

(Mode of Payment / Particulars/ Amount / Student ID)

SKIPLY/ TERM 1 FEES/ 4,800 Dhs / 002563 / Kiandra Smith / 11A

SIMS Student Registration Number Request must also be sent to the email above.

2) [finance-smchs@smgeducation.org](mailto:finance-smchs@smgeducation.org)

**ALL INVOICE, ACCOUNTS RECONCILIATION, TC and other related matters**

Kindly make sure to send the transaction details with the required **SUBJECT Header** for quick validation of your concerns and attached proof of payment.

(Particulars/ Student Details)

Request for Pro-Forma Invoice / 002536 / Kiandra Smith / 11A

**APPROVED KHDA CALENDAR FOR ACADEMIC YEAR 2026-2027:** Parents are requested to check the approved KHDA School calendar circular with all relevant information. <https://stmarysdubai.com/revised-khda-approved-calendar/>

**GOOGLE CLASSROOM:** Class teachers and Subject Teachers will be adding students to their respective Google Classrooms over the week. Reference materials, homework assignments, teaching and learning materials will be posted in Google Classroom, and this will continue to be of critical importance.

**UNIFORMS & APPEARANCE:** Please refer to the uniform circular attached. All students must come to school neatly dressed in the correct uniform. Please read the circular on UNIFORMS for full details about hair/ jewellery etc.

**SIMS PARENT APP/ ACTIVE LEARN/ LEARNING LADDERS:** Please note that these are still in process and our IT Support will be sending out the invitation and credentials for the same in some time. We will let you know via a circular when that process gets rolled out. Kindly do not email IT Support for this at the moment. Login details for ACTIVE LEARN and LEARNING LADDERS will be sent in due course. **Please note that the SIMS PARENT APP must be checked on a regular basis and not just at the time of report cards as when it is inactive for more than a month, APP access automatically gets disabled.**

**SCHOOL SNACK BOXES -FOODS THAT ARE PROHIBITED BY DUBAI MUNICIPALITY AND EDUCATION REGULATORS:** Parents are requested to kindly make a careful note of the following banned foods that must not on any account be sent to school. These are the main categories of course, we always recommend sending a balanced and healthy snack with children. Please also send sufficient water with your child. Please note that water dispensers are available on the premises, but children should have AED 1/- coins for this purpose.

- **Processed meats (hotdogs, sausages, nuggets etc.)**
- **Instant Noodles (e.g. Indomie, Buldak, Koka etc)**
- **Hazelnut /Chocolaté Spread**
- **Chocolaté Bars**
- **Sugary/Fizzy Drinks**
- **Any sort of Candy**
- **Deep-fried potato chips or crisps**

**IMPORTANT CLINIC INFORMATION (ALL YEAR GROUPS):** As per KHDA/ DHA guidelines, the annual medical forms, including the student Medical Form and Consent Forms for First Aid, Emergency Care and Medical Examination, have been sent to students via email. Kindly complete the forms and send the **PRINTED HARD COPIES** with your child to the class teacher at your earliest convenience next week.

Please note that according to the new guidelines, all **YEAR 2 STUDENTS** and **YEAR 10 FEMALE STUDENTS** are required to undergo a Full Blood Count (CBC/FBC). The report should be recent (within the last three months). If you already have a recent CBC/FBC report, please attach a copy along with the completed medical forms.

### **POST-RESULT SERVICES:**

- **FOR YEAR 13 OF THE LAST ACADEMIC YEAR:** Please note that a separate circular was sent to the SIMS Parent App as well as circulated among student groups. Please be informed that the last day to request an EAR/Re-evaluation is **30 August 2026**.
- **FOR YEAR 12 OF THE LAST ACADEMIC YEAR FOR ACCOUNTING AND LITERATURE (CONTINGENCY ROUTE):** Please be informed that the last day to request an EAR/Re-evaluation is **30 August 2026**.
- **FOR YEAR 11 OF THE LAST ACADEMIC YEAR:** Please be informed that the last day to request an EAR/Re-evaluation is **15 September 2026**.

**YEAR 12 SUBJECT ENTRANCE EXAM:** Please note that those students who have to sit a subject entrance exam will do so on 12 September 2026. Reporting time is 8:00 AM and exams will start at 8:15 AM sharp. Late-comers will not be given any extra time. You need not come in school uniform.

**SCHOOL LETTER FOR RTA NOL CARD:** Please note that parents wishing to avail the school letter for the RTA NOL card are kindly requested to send an email to Ms. Shirley on [maryscol@emirates.net.ae](mailto:maryscol@emirates.net.ae) The email subject should clearly state RTA NOL CARD LETTER and the email must reflect the child's full name and year group and section.

**Example:** Mike Treece, YEAR 8F.

**SCHOOL TRANSCRIPTS:** Please note that parents wishing to avail school transcripts must send an email to Ms. Shirley on [maryscol@emirates.net.ae](mailto:maryscol@emirates.net.ae) The email subject should clearly state SCHOOL TRANSCRIPTS and the email must reflect the child's full name and year group and section.

**Example:** Mike Treece, YEAR 8F.

**Please note that school transcripts require a minimum of two working weeks. Please keep this timeline in mind when you make a request.**

**NATIONAL BONDS BACK-TO-SCHOOL CAMPAIGN:** Through the Back-to-School Education Plan Campaign, running until **6 October 2026**, National Bonds is encouraging parents to start planning today for their children's future education with the added opportunity to win **1 of 3 Education Scholarships worth up to AED 15,000 each! Please see the attached flyer.**

**URGENT QUERIES AND CONCERNS:** If you have any urgent queries and concerns, kindly send an email to our Vice Principal , Ms. Lise-Ann on [l.pinto-smchs@smgeducation.org](mailto:l.pinto-smchs@smgeducation.org) and she will get back to you. Please include your telephone number in case she needs to call you.

We take this opportunity to wish each and every one of you a safe and happy long weekend and a warm welcome to this new Academic Year 2026 – 2027.

Yours sincerely

Mr. Paul Asir Joseph  
(Principal)





OUR REF : .....

TRN : 104153998000003

Wednesday, 26 August 2026

**To: ALL Parents of students from Year One to Year Thirteen**  
**Notice for Collection of School Fees and fee-related matters**

Dear Parents and Guardians,

This is to inform you that we have opened the payment of school fees for the upcoming academic year. The 1<sup>st</sup> term fees can be paid from 26<sup>th</sup> August 2026 up to 25<sup>th</sup> September 2026.

The fee details are given on the school website.

<https://www.stmarysdubai.com/admission/khda-approved-fee/>

**Accepted Payment Methods**

1. **Payment through Skiply App** – Please follow the steps mentioned in Skiply Payment Guide. Kindly note that Skiply is a payment gateway and it will not show reducing balance of the fee for the student.
2. **Payment through Zenda App** – Please follow the stepwise instructions mentioned in the guide given on the school website.  
<https://www.stmarysdubai.com/parents-guide/>
3. **Company Cheques** - In favour of ST MARY CATHOLIC HIGH SCHOOL DUBAI. Please mention the SIMS Student Registration Number, Name, Year & Section of the student, behind the cheque leaf.

4. **Manager's Cheques** - In favour of ST MARY CATHOLIC HIGH SCHOOL DUBAI.

Please mention the SIMS Student Registration Number, Name, Year & Section of the student, behind the cheque leaf.

5. **Details of Bank Transfer** -

Bank Name : THE NATIONAL BANK OF RAS AL-KHAIMAH

Account Name : ST MARY CATHOLIC HIGH SCHOOL DUBAI

Account Number : 0183378610001

IBAN Number : AE490400000183378610001

Please send the transaction details through email to [fee-smchs@smgeducation.org](mailto:fee-smchs@smgeducation.org).

Kindly mention the SIMS Student Registration Number, Name, Year & Section of the student.

To get the SIMS Student Registration Number, please send an email to:

[fee-smchs@smgeducation.org](mailto:fee-smchs@smgeducation.org)

**NO PERSONAL CHEQUES WILL BE ACCEPTED**

**NO CASH DEPOSITS OR CHEQUE DEPOSITS SHOULD BE MADE DIRECTLY TO THE SCHOOL'S BANK ACCOUNT**

**YEARS 2-13 (Adjustment of the Re-registration fee of AED 500):** Please note that we are currently working with Skiplly to have this integrated and therefore you will shortly see an adjusted amount showing the deduction of AED 500 in the second term fee amount. Please note that it is not currently reflected as we are still working with Skiplly on this matter.

**WINDOWS FOR PAYMENT OF FEES**

|            |                                                            |
|------------|------------------------------------------------------------|
| TERM ONE   | 26 <sup>th</sup> August – 25 <sup>th</sup> September 2026  |
| TERM TWO   | 1 <sup>st</sup> December to 31 <sup>st</sup> December 2026 |
| TERM THREE | 1 <sup>st</sup> March to 31 <sup>st</sup> March 2027       |

### **What happens when fees are not paid within the payment window?**

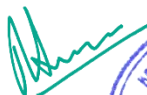
Fees that are not paid within the payment window are considered outstanding. When there are outstanding fees, the school will not issue any documents or report cards or examination answer scripts until ALL outstanding dues are cleared.

### **Can re-registration fees be paid when there are outstanding fees?**

Re-registration for the following academic year cannot be done when there are outstanding fees. Even the re-registration fees are paid when there are outstanding dues, these will not be considered as re-registration and will be adjusted towards the outstanding fees.

Please remember that as a Not-for-profit school, Saint Mary's Catholic High School, Dubai can only be sustainable with the timely payment of fees. We value our partnership with our families and respectfully request that ALL fees be paid within the designated fee payment window.

Yours sincerely,

  
Mr. Paul Asir Joseph  
(Principal )





OUR REF : .....

TRN : 100259955100003

## 1. CONSENT FOR FIRST-AID TREATMENT

Student Name : .....

Class : .....

Date : .....

Parent's Contact No. : .....

The following medications are available in the school clinic and are given to students according to their need after informing parents. However there are times that parents can't answer the call immediately due to work constraints etc. This form will help us in giving urgent medical care to the students while waiting for your response.

Please tick the medications that we can give if we are not able to speak to you.

| NAME OF MEDICATION                  | INDICATION                     | AGREE (YES / NO)             |                             |
|-------------------------------------|--------------------------------|------------------------------|-----------------------------|
| Paracetamol Syrup / Tablets         | Fever / Headache / Pain        | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Ibuprofen Syrup / Tablets           | Fever / Headache / Pain        | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Medenamic Acid Tablets              | Menstrual Pain                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Buscopan / Scopinal Syrup / Tablets | Abdominal Pain                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Meroclopramide Syrup / Tablets      | Vomitting                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Prospan Syrup                       | Cough                          | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Anti Allergy Syrup / Tablets        | Allergies                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Lozenges                            | Sore Throat / Throat Infection | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Moov Gel                            | Joint / Muscle Pain            | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Fenistil Gel                        | Insect Bites / Skin Allergies  | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Fusidin Ointment                    | Wound Dressing                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Betadine Solution                   | Wound Dressing                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Flammazine Ointment                 | Burns                          | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Gaviscon Syrup                      | Acidity                        | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

If the child has personal medicine and needs to be taken during school hours, the parent should inform the clinic and send the prescription from the prescribing doctor and parents consent for medication (DHA) form (in school website) together with the medicine directly to the clinic.

Parents / Guardian Name : .....

Date : .....

Signature: .....

## ST. MARY'S CATHOLIC HIGH SCHOOL

P.O. Box: 52232, DUBAI - U.A.E.

Tel. : +(971) 4 3370252

E-mail : maryscol@emirates.net.ae

Fax : +(971) 4 3368119

website : www.stmarysdubai.com



## مدرسة القديسة مريم الكاثوليكية الثانوية

ص.ب. ٥٢٢٣٢، دبي - الإمارات العربية المتحدة

maryscol@emirates.net.ae : بريد إلكتروني

هاتف : ٣٣٧٠٢٥٢ ٤ ٩٧١ +

www.stmarysdubai.com : موقع ويب

فاكس : ٣٣٦٨١١٩ ٤ ٩٧١ +

OUR REF : .....

TRN : 100259955100003

## 2. CONSENT FOR EMERGENCY FIRST-AID TREATMENT

In the event that your child requires emergency treatment, your child will be given first aid and taken directly to the hospital for treatment and management.

Does your child have any valid Health Card (YES / NO)

☐

YES

☐

NO

Does your child have any valid Health Insurance Card (YES / NO)

☐

YES

☐

NO

I give / not give my consent for my child to be transferred to hospital in case of emergency and that I take the full responsibility to bear any costs incurred.

Parents / Guardian Name : \_\_\_\_\_

Contact Number : \_\_\_\_\_

Date : \_\_\_\_\_

Signature : \_\_\_\_\_

• Appendix 2: School health screening consent form

نموذج الموافقة على إجراء الفحص الطبي لطلاب المدارس

SCHOOL HEALTH SCREENING CONSENT FORM

The School Student Screening aims to assess the health status of students 4 years of age and older in order to detect health problems early. The school health screening consists of: specified screening according to the school stage for the Kg1, Grade 1, Grade 5, and Grade 9. And the annual health screening for students in all grades.

The Annual screening is performed by a school nurse in the school clinic and consists of: checking the body mass index, and vision screening. School nurse will also review student's medical record and vaccination status and will give health promotion appropriate to student age.

The specific screening delivered by a healthcare provider team (physician, nurse and medical technician) which consists of medical history taking, checking the body mass index, measuring blood pressure, vision and hearing test, physical examination, blood test and supervised tooth brushing program & fluoride varnish. Physician will also review students medical record and vaccination status and health education will be given. Students in Grade1 are expected to be screened for ADHD, if necessary. And Grade 9 students will be screened for depression by a physician.

Kindly note that the physical examination carried out by the doctor in Grade 1 will not include an examination of the genitalia, in order to preserve the privacy of the student, so the parent/guardian should go to the nearest health center to conduct this examination due to its importance.

After the school screening, any student with abnormal test results will receive a referral letter to his/her parents/guardian, directing them to take the student to an appointment with a specialist doctor.

The data collected will be used by governmental health authorities in the country to establish the disease pattern in the society and assist in the planning of national health initiatives. Note that all data will be dealt with confidentially and the personal information will be kept private.

I, (-----), the undersigning guardian of the student (-----), have received sufficient information about the screening and the purpose of conducting this screening for my child, and therefore I Agree, to conduct the tests that have been mentioned. I further agree to be contacted in the future if necessary, by the school nurse to follow up on my child's medical diagnosis and treatment and to send a copy of the report with my child.

Disagree, please mention the reason: -----

Required Documents:

Coby of Emirates ID (front and back)

A recent photograph of the student.

School Name: \_\_\_\_\_ Grade/Section: \_\_\_\_\_

Guardian 's Signature: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Date: \_\_\_\_\_

يهدف الفحص الطبي لطبية المدارس إلى تقييم الحالة الصحية للطلاب الذين يبلغون من العمر 4 سنوات فما فوق من أجل الكشف عن المشكلات الصحية مبكراً. يتكون الفحص المدرسي من: اختبار الفحص المحدد حسب المرحلة الدراسية للروضة الأولى وللصف الأول، والخامس، والتاسع. واختبار الفحص السنوي للطلاب في كافة الصفوف.

الفحص السنوي يقوم به ممرض المدرسة في العيادة المدرسية ويتكون من فحص مؤشر كتلة الجسم، وفحص النظر. سيقوم ممرض المدرسة أيضاً بمراجعة السجل الطبي للطلاب وحالة التطعيم وسيقدم تثقيفاً صحياً مناسباً لعمر الطالب.

الفحص المحدد حسب المرحلة الدراسية والذي يقوم به فريق من مقدمي الرعاية الصحية (طبيب وممرضة وفني طبي) ويتكون من أخذ التاريخ الطبي، وإجراء فحص مؤشر كتلة الجسم، وقياس ضغط الدم، واختبار الرؤية والسمع، كما وسيتم إجراء الفحص السريري مع فحص الدم وبرنامج الإشراف على تفريش الأسنان ووضع الفلورايد. سيقوم الطبيب أيضاً بمراجعة السجل الطبي للطلاب وحالة التطعيم وسيتم إعطاء تثقيف صحي مناسب لعمر الطالب. من المتوقع أن يتم فحص الطلاب في الصف الأول عن فرط الحركة وتشتت الانتباه إن لزم الأمر، كما وسيتم الفحص عن الاكتئاب لطلاب الصف التاسع بواسطة الطبيب.

كما يرجى العلم بأن الفحص السريري الذي يقوم به الطبيب في الصف الأول لن يشمل فحص الجهاز التناسلي وذلك حفاظاً على خصوصية الطالب، لذا على ولي الأمر التوجه إلى أقرب مركز صحي لإجراء هذا الفحص لأهميته.

بعد الفحص المدرسي، سيتلقى أي طالب لديه نتائج فحص غير طبيعية رسالة تحويل إلى والديه / الوصي عليه، وذلك لتوجيههم لأخذ موعد للطالب مع أحد الأطباء المختصين.

إن كافة البيانات المتعلقة بنتائج الفحوصات المدرسية سيتم استخدامها من قبل الجهات الصحية الحكومية بالدولة لدراسة نمط الأمراض في المجتمع، بهدف المساعدة في التخطيط للمبادرات الصحية الوطنية، علماً بأن جميع هذه البيانات سيتم التعامل معها بسرية تامة مع المحافظة على خصوصية المعلومات الشخصية.

أنا (-----) الوصي الموقع أدناه للطالب (-----)، تلقيت معلومات كافية حول الفحص والغرض من إجراء هذا الفحص، وبالتالي أنا أوافق على إجراء الفحوصات التي تم ذكرها. كما أوافق على أن يتم الاتصال بي في المستقبل إذا لزم الأمر من قبل ممرضة المدرسة لمتابعة التشخيص الطبي والعلاج لابي وإرسال نسخة من التقرير معه.

غير موافق، يرجى ذكر السبب: -----

المستندات المطلوبة:

صورة من بطاقة هوية الإمارات (الأمام والخلف)

صورة شخصية حديثة للطالب

اسم المدرسة \_\_\_\_\_ الصف \_\_\_\_\_

توقيع ولي الأمر \_\_\_\_\_

رقم التواصل \_\_\_\_\_

التاريخ \_\_\_\_\_

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It is allowed ONLY to access and keep this document with who issued, who is responsible and to whom it is applicable.  
Information Security Classification: ☐ Open ☒ Shared -Confidential ☐ Shared-Sensitive ☐ Shared-Secret

**Public Health Protection Department- School Health Section**  
**Student Medical Form & General Consent**

Student  
Photo

**Dear Parent/ Guardian of the Student:**

Please fill the following form accurately to ensure maintaining and monitoring your child's health and wellbeing during the school Academic year

| School Information                                                                                          |                                                                                                               |                             |                           |               |       |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|---------------|-------|
| School Name: ..... Grade: ..... Section: .....                                                              |                                                                                                               |                             |                           |               |       |
| Student Information                                                                                         |                                                                                                               |                             |                           |               |       |
| Student Full Name: ..... Gender: .....                                                                      |                                                                                                               |                             |                           |               |       |
| Date of Birth: ..... Nationality: .....                                                                     |                                                                                                               |                             |                           |               |       |
| Parent or Legal Guardian Name: ..... Relationship: .....                                                    |                                                                                                               |                             |                           |               |       |
| Mobile Number (1): ..... Mobile Number (2): .....                                                           |                                                                                                               |                             |                           |               |       |
| E-Mail: ..... Emirate: .....                                                                                |                                                                                                               |                             |                           |               |       |
| In case of Emergency and we are unable to reach the parent/guardian, the following person can be contacted: |                                                                                                               |                             |                           |               |       |
| Name: ..... Relationship: ..... Mobile Number: .....                                                        |                                                                                                               |                             |                           |               |       |
| Required Attachments                                                                                        |                                                                                                               |                             |                           |               |       |
| Student's Emirates ID Copy                                                                                  | <input type="checkbox"/> Yes                                                                                  | <input type="checkbox"/> No | ID Number: .....          |               |       |
| Student's Passport Copy                                                                                     | <input type="checkbox"/> Yes                                                                                  | <input type="checkbox"/> No |                           |               |       |
| Original Vaccination Card or Updated Copy                                                                   | <input type="checkbox"/> Yes                                                                                  | <input type="checkbox"/> No |                           |               |       |
| Health Card Copy (if any)                                                                                   | <input type="checkbox"/> Yes                                                                                  | <input type="checkbox"/> No | Health Card Number: ..... |               |       |
| Health Insurance Card Copy (if any)                                                                         | <input type="checkbox"/> Yes                                                                                  | <input type="checkbox"/> No |                           |               |       |
| Student Medical History                                                                                     |                                                                                                               |                             |                           |               |       |
|                                                                                                             | Health Problem                                                                                                | Yes                         | No                        | Comments      |       |
| 1                                                                                                           | Does the student suffer from any allergy to medicine, food, dust, etc.?<br>If yes, please specify in comments |                             |                           |               |       |
| 2                                                                                                           | Does the student suffer from any Cardiovascular problem?                                                      |                             |                           |               |       |
| 3                                                                                                           | Does the student suffer from Diabetes?                                                                        |                             |                           |               |       |
| ID                                                                                                          | Issue#                                                                                                        | Issue Date                  | Effective Date            | Revision Date | Page# |
| CP_6.2.14_F08                                                                                               | 02                                                                                                            | Nov 20, 2023                | Nov 20, 2023              | Nov 20, 2026  | 1/1   |

|    |                                                                                                                                                                                       |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 4  | Does the student suffer from Hypertension?                                                                                                                                            |  |  |  |
| 5  | Does the student suffer from Bronchial Asthma?                                                                                                                                        |  |  |  |
| 6  | Does the student suffer from any Renal Problem?                                                                                                                                       |  |  |  |
| 7  | Does the student suffer from Epilepsy or Convulsion /seizures?                                                                                                                        |  |  |  |
| 8  | Does the student suffer from Epistaxis?                                                                                                                                               |  |  |  |
| 9  | Does the student suffer from Hemolytic Anemia, type G6PD?                                                                                                                             |  |  |  |
| 10 | Does the student suffer from any Hereditary Blood Disease (e.g. Thalassemia, sickle cell anemia, Hemophilia)?<br>If yes, please specify in comments                                   |  |  |  |
| 11 | Does the student suffer from any Skin Problem?                                                                                                                                        |  |  |  |
| 12 | Does the student suffer from any Eye problem (Myopia, Hyperopia...)?<br>If yes, please specify in comments                                                                            |  |  |  |
| 13 | Does the student suffer from any Hearing problem?                                                                                                                                     |  |  |  |
| 14 | Does the student use any medical aid device?<br>If yes, please specify the device details in comments                                                                                 |  |  |  |
| 15 | Did the student undergo any surgery in the past?<br>If yes, please specify the details in comments                                                                                    |  |  |  |
| 16 | Was the student ever hospitalized?<br>If yes, please specify the reasons in comments                                                                                                  |  |  |  |
| 17 | Does the student have any health condition that could weaken the immune system such as Cancer (Blood cancer, Lymphoma), or an organ transplant?<br>If yes, please specify in comments |  |  |  |
| 18 | Did the student get any blood, antibodies or plasma transfusion in the past?                                                                                                          |  |  |  |
| 19 | Did the student suffer from any of the following diseases: (Mumps, Measles, Diphtheria, Pertussis, Chickenpox, Tuberculosis),<br>If yes, please specify details in comments           |  |  |  |
| 20 | Did the student suffer from Viral Hepatitis?                                                                                                                                          |  |  |  |
| 21 | Did the student suffer from Poliomyelitis (Infantile paralysis infection)?                                                                                                            |  |  |  |
| 22 | Does the student suffer from any Mental or Behavioral Problem?<br>If yes, please specify in comments                                                                                  |  |  |  |
| 23 | Does the student suffer from any other Problem or disease not mentioned here?<br>If yes, please specify in comments                                                                   |  |  |  |

**If the student suffer/suffered from any of the health problems mentioned or not mentioned above, please answer the following questions**

**Medications or Treatments taken continuously**

**Medicine Name:** ..... **Dosage:** .....

**Emergency Medications**

**Medicine Name:** ..... **Dosage:** .....

**Any treating Doctor instructions on Student's nutrition**

.....

| ID            | Issue# | Issue Date   | Effective Date | Revision Date | Page# |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |            |           |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|-----------|-----------------|
| <b>Any treating Doctor instructions on Student's physical activity and exercise</b><br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |            |           |                 |
| <b>Any treating Doctor instructions for Student's School Doctor/Nurse to apply during the school day</b><br>.....<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |            |           |                 |
| <b>Family Medical History</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |            |           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Health Problem</b>                                                             | <b>Yes</b> | <b>No</b> | <b>Comments</b> |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any Cardiovascular problem and Hypertension                                       |            |           |                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Diabetes                                                                          |            |           |                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any Hereditary Blood Disease (e. g. Thalassaemia, sickle cell anemia, Hemophilia) |            |           |                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any type of Cancer                                                                |            |           |                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any Immune System problem                                                         |            |           |                 |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any Mental Health problem                                                         |            |           |                 |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Others, please specify in comments                                                |            |           |                 |
| I agree for my child to have curative and/or preventive services that may include first aid, screening for height, weight, vision acuity, hearing test, dental checkup, Back examination scoliosis screening, Comprehensive Medical Examination, referral to emergency room when necessary, administer emergency medications when needed, and applying the Healthcare Management plan which is planned for based on the instructions of the treating doctor and parents.                                                                                                                                                                                              |                                                                                   |            |           |                 |
| <b>Parent/ Guardian approval and verification for the above mentioned information</b><br><input type="checkbox"/> I certify that the above provided information are valid<br><input type="checkbox"/> I agree for my child to be provided with the above mentioned health services according to the need<br><input type="checkbox"/> I disagree for my child to be provided with the above mentioned health services (In case of refusal, the above services will not to be offered except in emergency situations which require immediate intervention)<br><br>Parent /Guardian Name: ..... Relationship: .....<br><br>Parent/ Guardian Signature: ..... Date: ..... |                                                                                   |            |           |                 |
| <b>Notes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |            |           |                 |
| <ul style="list-style-type: none"> <li>Please attach medical reports about the Student's health problem, if any</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |            |           |                 |
| <ul style="list-style-type: none"> <li>It is the responsibility of the Student's Parent/ Guardian to inform the school clinic of any changes in the Student's health status and submit medical reports accordingly to update the Student's Medical Record at School.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |            |           |                 |
| <ul style="list-style-type: none"> <li>This consent has to be filled each academic year and updated whenever required</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |            |           |                 |

**Please contact the School Doctor/Nurse if there are any queries**

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Dear Parents,

As the new school year begins, school buses are back on the road, carrying our children and their big dreams back to the classroom.

And this year, there's another bus you won't want to miss.

**The Bus with Winners on Board!**

We're delighted to share a special opportunity **in collaboration with National Bonds** through **My Education Plan**, helping you save towards your children's education while giving you **a chance to be one of 3 winners, each winning AED 15,000!**



**Sign up for my education Plan with 500₪ for a chance to win 15,000₪ each for 3 winners.**

Every AED 500 saved via the App = 2 chances to win.



Start saving for their education today, and you could make this school year rewarding in more ways than one.

The offer ends on **6 October**.

Don't miss the winners' bus. Start **My Education Plan** today.

**SIGN UP NOW**





OUR REF : .....

TRN : 100259955100003

Date: 5<sup>th</sup> July 2026

**To: Parents of STUDENTS FROM YEAR ONE TO YEAR THIRTEEN**

**Re: CLARIFICATIONS REGARDING UNIFORM  
POLICY FOR ACADEMIC YEAR 2026 – 2027**

Dear Parents,

Please read through the Uniform Policy carefully.

## **SCHOOL UNIFORM**

### **Girls' Shirt:**

All girls will continue to wear the light blue blouse with the school logo. **We request parents to kindly make sure that the size selected for your daughter is appropriate with a slightly looser fit for a more modest appearance.**

### **Girls' Skirt :**

Girls will also continue to wear the existing grey skirt, but we would like to appeal to all parents to make sure that the skirts purchased for your daughter are worn modestly and are of appropriate length (must cover the knees while seated). **It has been an unpleasant experience to have to constantly correct our young ladies for the often-immodest length of their skirts and we strongly urge all parents to take strict cognizance of the same and to ensure that your daughters' skirts are well below the knee. Do take into account sudden gains in height when you purchase skirts. Blouses should also be comfortable in their fit and not too tight fitting.**

## **Boys' Uniform :**

Boys will also continue to wear the white T-Shirt with the school logo and navy-blue trousers.

## **Boys' and Girls' Sports Uniform :**

Boys and girls throughout the school will wear dark navy blue track pants and a T-shirt in their respective colours with the house logo on the back and the school logo in front. *It is highly recommended that children have at least two sets of sports uniforms to allow for time to have these washed when sports lessons might be on consecutive days.*

## **SHOES (GIRLS):**

GIRLS will be allowed to wear sports shoes (ONLY FULL WHITE) on the days they have sports. On other days, all girls MUST wear BLACK SHOES with GREY SOCKS. **BLACK SHOES MAY BE FORMAL OR EVEN SPORTS SHOES.** In the past we used to mandate only formal shoes but after suggestions from parents and students about comfort and practicality, we will accept black sports shoes as well. A white sole will also be permitted but there must not be any other colour or design on the shoes.

**Sports shoes** must be **regular white**. No additional colours, whatsoever, will be accepted. If the shoes have laces, the laces must be the same plain colour as the shoes. **No converse or canvas shoes or boots will be allowed.** We would ask you also not to allow your daughter to wear boys' shoes.

**Shoes with high block heels are also not permitted due to tripping hazards or the potential danger of mistakenly stamping another person's foot with high-heeled shoes.**

## **SHOES (BOYS):**

BOYS will be allowed to wear sports shoes (ONLY FULL WHITE) on the days they have sports. On other days, all boys MUST wear BLACK SHOES with NAVY BLUE

**SOCKS. BLACK SHOES MAY BE FORMAL OR EVEN SPORTS SHOES.** In the past we used to mandate only formal shoes but after suggestions from parents and students about comfort and practicality, we will accept black sports shoes as well. A white sole will also be permitted but there must not be any other colour or design on the shoes.

**Sports shoes** must be **regular white**. No additional colours, whatsoever, will be accepted. If the shoes have laces, the laces must be the same plain colour as the shoes. **No converse or canvas shoes or boots will be allowed.**

We would advise parents to buy simple school footwear for your children. This will be more economical for you and will also ensure that the shoes are in keeping with the school regulations.

## **WINTER HOODIE:**

The winter hoodie also continues to be the same. Year 12 and 13 students are allowed to wear their school Varsity jackets and those students on the school sports teams are allowed to wear the school sports team jacket.

Kindly note that on those days when students have sports, they **MUST** wear the complete PE uniform, and no excuses will be entertained. However, on all other days, students are not permitted to wear the PE uniform or even a combination of it with the regular school uniform. On days when students do not have sports , they **MUST** wear the regular school uniform.

All boys **MUST** wear an under- shirt or vest. Kindly note that it **MUST** be **ONLY WHITE** in colour. Similarly, all girls **MUST** wear a vest or camisole that **MUST** be **ONLY WHITE** in colour.

**We would also like all parents and students to be aware that uniform infractions will be dealt with very strictly. Parents will receive an email for a breach of uniform regulations (this includes the use of accessories, nail polish, hair highlights, tints or colour etc. which is not permitted). Three uniform infractions will result in students being asked to spend a day home under suspension which will also be reflected in their personal student record.**

We appeal to parents to co-operate with us in ensuring that children leave for school in the morning in a uniform which is clean, orderly and worn with dignity. The way the children dress says much about the image of the school, and, quite frankly, the attitude of the children and their level of co-operation, in some cases, have been very disappointing and at times very frustrating. We also appeal to parents to make sure that all students maintain a good sense of personal hygiene and are particular about daily hygiene routines. **PLEASE MAKE SURE THAT NO HAIR COLOUR / TINTING / HIGHLIGHTING IS DONE OVER ANY HOLIDAY BREAKS FOR YOUR CHILD'S HAIR. WE WILL ASK YOU TO HAVE IT REMOVED if this is the case.**

### **Hair and Jewellery : BOYS**

- Hair should be kept short, combed neat and tidy. Hair must not cover the forehead at all and must be well off the collar, ears and face. Hair must in no way compromise vision.
- No spiked hairstyles allowed, no gel and no tints. Extreme styles—such as mohawks, mullets, shaved lines, ridges, or extreme skin fades—are not permitted. Hair must be of a natural color. The use of unnatural highlighters, dyes, or colorful/exaggerated gels, waxes, and mousses is strictly prohibited.
- Boys are not allowed to wear jewellery; except for a simple wristwatch, any other item will be confiscated.
- No piercings or tattoos are allowed. Jewellery of religious significance may be pinned on the inside of the school shirt or around a chain underneath the school shirt and must not be visible.

### **Hair and Jewellery : GIRLS**

- Hair must be neatly tied back with a white, navy blue or black hair tie.
- **No coloured tints / or even full hair colour will be allowed. Kindly do not even allow your daughter to tint her hair for festive occasions and / or holidays as she will return to school with the same and that will not be permitted. Artificial hair colour takes a number of months to completely wash out and hence NO EXCUSES WILL BE ENTERTAINED TO THIS EFFECT.**
- Besides stud earrings and a simple wristwatch, no other jewellery or accessories are allowed. The earrings must only be worn in the regular lower earlobe area and not on any other part of the ear. Long dangling earrings are not permitted because they pose a hazard if they get hooked onto anything that could result in injury to the earlobe.

- No piercings or tattoos are allowed. Jewellery of religious significance may be pinned on the inside of the school shirt or around a chain underneath the school shirt and must not be visible.

**Students should show respect for their uniform, and they are also asked to keep their uniform and their shoes clean and tidy at all times.**

## **PERSONAL HYGIENE:**

Personal hygiene is to be strictly maintained by ALL students, and we encourage you dear parents to ensure that students follow a daily routine of bathing and coming to school with their hair neatly combed, their uniform ironed and their appearance fresh and ready to start the school day. Keeping in mind the hot and humid weather conditions prevalent for a major part of the school year, it is advisable for older students to use a light deodorant after sports or outdoor lessons. **It must be noted here that students must not spray this in the classroom as it is often detrimental to some of their classmates who suffer from allergies or asthma.**

## **‘Coloured Clothes’ Days**

On occasion, permission is given to students to dress down and wear-coloured clothes to school. Students are asked to observe the following guidelines :

- Headgear of any kind (i.e. hats, caps, bandanas, sweatbands etc.) may not be worn. Halter, low cut, off-the-shoulder and transparent tops, those with spaghetti straps plus tank tops and muscle (sleeveless) shirts are not considered appropriate clothing for the school environment and **MUST NOT BE WORN ON ‘COLOURED CLOTHES’ DAYS.**
- Tops must be long enough to cover a student’s midriff.
- Any clothing displaying an inflammatory slogan, defamatory, suggestive or offensive language, or those promoting illegal activities or products (i.e. tobacco, drugs or alcohol) is prohibited.
- **Students who fail to observe these guidelines will not be allowed to attend classes and parents will be called to school to either bring in appropriate clothing or to take the child home. Please read the attached Coloured Clothes Day Policy.**



## COLOURED CLOTHES DAY DRESS CODE

Together with the School's Senior Student Council, we have arrived at a **Coloured Clothes Day Dress Code** as a ready reference for both Parents and Teachers to have a clear idea of what is not acceptable for any student of the school to wear whenever the school invites students' to wear coloured clothes or on days like 'Ethnic Day', 'Talent Show' etc. We have worked with the Students Council following suggestions from parents, students, teachers and our experiences with some instances of inappropriate clothing on 'Coloured Clothes Days.' We would like our students to enjoy these days in a responsible manner.

**IT IS NOT PERMITTED for ANY STUDENT TO WEAR THE FOLLOWING:**

## GIRLS

Any shorts, dress, skirt that is above the knee (All clothing must be below the knee)

No Jeans/ trousers that are RIPPED/ DISTRESSED above the knee

No RIPPED/ DISTRESSED Tights

No see-through/ transparent blouses/ t-shirts / dresses

No fish net / lace stockings ( SIMPLE OPAQUE COLOURED STOCKINGS ONLY )

No low necklines

No off-shoulder tops/ blouses/ dresses/ any upper body wear

No upper body wear/ blouses/ tops/ t-shirts that are midriff revealing

No strappy/ spaghetti strapped tops/ blouses/ vests/ t-shirts/ dresses

No backless or strapped 'cholis' ( worn with a sari )

No tattoos and extra piercings ( other than earrings )

## BOYS

No tank t-shirts (sleeveless t-shirts that are deeply cut in)

No inappropriate signs or slogans on clothing

No piercings and tattoos

No shorts above the knee (Short Pants must be below the knee)

**Any student found not complying with the above will be kept in a private office area until a parent (who will be contacted) brings in some appropriate clothing.**



**ST. MARY'S** *Catholic High School, Dubai*

## LESSON TIMINGS : ACADEMIC YEAR 2026-2027

| MONDAY, TUESDAY, WEDNESDAY, THURSDAY |                     | FRIDAY                                                 |                  |
|--------------------------------------|---------------------|--------------------------------------------------------|------------------|
| Assembly Registration                | 7:10 - 7:25 AM      | No Assembly Registration<br>(National Anthem in class) | 7:10 - 7:20 AM   |
| First Lesson                         | 7:25 - 8:05 AM      | First Lesson                                           | 7:20 - 8:00 AM   |
| Second Lesson                        | 8:05 - 8:45 AM      | Second Lesson                                          | 8:00 - 8:40 AM   |
| Third Lesson                         | 8:45 - 9:25 AM      | Third Lesson                                           | 8:40 - 9:20 AM   |
| Fourth Lesson                        | 9:25 - 10:05 AM     | Fourth Lesson                                          | 9:20 - 10:00 AM  |
| Break                                | 10:05 - 10:30 AM    | Break                                                  | 10:00 - 10:10 AM |
| Fifth Lesson                         | 10:30 - 11:10 AM    | Fifth Lesson                                           | 10:10 - 10:50 AM |
| Sixth Lesson                         | 11:10 - 11:50 AM    | Zero Lesson - Wellbeing                                | 10:50 - 11:15 AM |
| Seventh Lesson                       | 11:50 AM - 12:30 PM |                                                        |                  |
| Eighth Lesson                        | 12:30 - 1:10 PM     |                                                        |                  |
| Nineth Lesson                        | 1:10 - 1:50 PM      |                                                        |                  |

## ST. MARY'S CATHOLIC HIGH SCHOOL

P.O. Box: 52232, DUBAI - U.A.E.

Tel. : +(971) 4 3370252

Fax : +(971) 4 3368119

E-mail : maryscol@emirates.net.ae

website : www.stmarysdubai.com



## مدرسة القديسة مريم الكاثوليكية الثانوية

ص.ب. ٥٢٢٣٢، دبي - الإمارات العربية المتحدة

maryscol@emirates.net.ae : بريد إلكتروني

www.stmarysdubai.com : موقع ويب

هاتف : ٣٣٧٠٢٥٢ ٤ ٩٧١ +

فاكس : ٣٣٦٨١١٩ ٤ ٩٧١ +

OUR REF : .....

TRN : 100259955100003

Saturday, 15<sup>th</sup> August 2026.

**To: Parents of students from Year One to Year Thirteen and PARENTS OF NEWLY ADMITTED STUDENTS TO THE SCHOOL**

### **APPROVED KHDA CALENDAR 2026-2027**

Dear Parents,

Greetings from St. Mary's. We have finally received our Approved KHDA calendar for the Academic Year 2026-2027.

In alignment with federal directives and the official academic calendar for the 2026-2027 Academic Year, **the last day of school is 02 July 2027.**

**As per these Federal Directives and regulations from the regulatory authorities:**

- Final assessments/ examinations or curriculum requirements must be completed during the final week of each academic term to ensure regular student attendance until the last day of school before the approved holiday periods (Winter, Spring and Summer breaks)
- Schools must not issue end-of-year reports, graduation certificates, or any other end-of-year academic documents for any educational stage or grade level before the official end of the academic year.
- End-of-year certificates will be attested only after the academic year has concluded in line with the approved academic calendar.

## KEY DATES FOR THE ACADEMIC YEAR 2026-2027

(Dates are subject to change in case of any government declared changes or other unavoidable circumstances)

|                                            |                                                                                                                         |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 31 August 2026                             | First Day of the Academic Year for ALL Students                                                                         |
| 12-18 October 2026                         | Mid-Term Break for ALL students                                                                                         |
| 16 - 30 November 2026<br>7-9 December 2026 | First Term Examinations for ALL students. These occur in parallel with regular lessons. (except on days with two exams) |
| 14 December 2026- 03 January 2027          | Winter Break for ALL students                                                                                           |
| 15 March -02 April 2027                    | Mock Examinations for Years 11 and 13                                                                                   |
| 22 March -02 April 2027                    | Mid-Term Assessments for Years 1-10 and 12                                                                              |
| 05-11 April 2027                           | Spring Break for ALL students                                                                                           |
| 07-11 June 2027                            | Final Examinations Years 1-10 and 12 (In parallel with regular lessons)                                                 |
| 14-29 June 2027                            | Final Examinations Years 1-10 and 12 (students return home at 11:45 am)                                                 |
| 02 July 2027                               | Last Day of the Academic Year for students                                                                              |

## KHDA ATTENDANCE MANDATES

At Saint Mary's, attendance and punctuality policies are explained through weekly circulars, newsletters, and student reports. We categorise attendance as per KHDA guidelines:

- Outstanding/Excellent: 98%
- Very Good: 96%
- Good: 94%
- Acceptable/Satisfactory: 92%
- Weak/Very Weak: Below 92%

Parents will receive a fully updated Attendance Policy at the start of the Academic Year 2026-2027.

Parents are requested to check the approved KHDA School Calendar for the Academic Year 2026-2027 that has been attached. This will help you plan.

Please note that only **emergency medical** (for the child in question and substantiated by an approved DHA/Medical certificate) / **bereavement** (of a close family member and substantiated by official documentation) leave will be approved during school days. This leave should be reasonable in nature and commensurate for the medical or bereavement situation. Leave for family holidays and celebrations must coincide with the school holidays as per the KHDA calendar. **Leave from school for events like, but not limited to graduations, weddings, parties, anniversary celebrations etc. will not be granted during school days and if absences like this occur during exams, there will be no re-exams in that case. We expect parents to respect these dates and not request leave during school days.**

## **INTERNATIONAL BENCHMARK TESTS FOR THE ACADEMIC YEAR 2026-2027**

### **NGRT FORM A, B and C/ GL CAT4/ IBT ARABIC/ GL MATHS, ENGLISH AND SCIENCE**

**(Dates are subject to change in case of any government declared changes or other unavoidable circumstances)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <b>17 September 2026</b> | <b>NGRT FORM A YEARS 7 AND 9</b>  |
| <b>18 September 2026</b> | <b>NGRT FORM A YEARS 4 AND 10</b> |
| <b>21 September 2026</b> | <b>NGRT FORM A YEARS 5 AND 8</b>  |
| <b>24 September 2026</b> | <b>NGRT FORM A YEARS 3 AND 6</b>  |
| <b>28 September 2026</b> | <b>NGRT FORM A YEAR 2</b>         |
| <b>01 October 2026</b>   | <b>GL CAT-4 EXAMS YEAR 4</b>      |
| <b>05 October 2026</b>   | <b>GL CAT-4 EXAMS YEAR 8</b>      |
| <b>08 October 2026</b>   | <b>GL CAT-4 EXAMS YEAR 6</b>      |
| <b>19 October 2026</b>   | <b>GL CAT-4 EXAMS YEAR 10</b>     |
| <b>16 November 2026</b>  | <b>IBT ARABIC A YEARS 5-10</b>    |

|                               |                                                                  |
|-------------------------------|------------------------------------------------------------------|
| <b>17 November 2026</b>       | <b>IBT ARABIC B YEAR 5</b>                                       |
| <b>18 November 2026</b>       | <b>IBT ARABIC B YEARS 7 AND 9</b>                                |
| <b>19 January 2027</b>        | <b>NGRT FORM B YEARS 3,7 AND 9</b>                               |
| <b>20 January 2027</b>        | <b>NGRT FORM B YEARS 4 AND 10</b>                                |
| <b>21 January 2027</b>        | <b>NGRT FORM B YEARS 5 AND 6</b>                                 |
| <b>22 January 2027</b>        | <b>NGRT FORM B YEAR 8</b>                                        |
| <b>25 January 2027</b>        | <b>NGRT FORM B YEAR 2</b>                                        |
| <b>22 APRIL 2027</b>          | <b>NGRT FORM C YEARS 3, 7 AND 9</b>                              |
| <b>23 APRIL 2027</b>          | <b>NGRT FORM C YEAR 10</b>                                       |
| <b>26 APRIL 2027</b>          | <b>NGRT FORM C YEARS 4 AND 8</b>                                 |
| <b>27 APRIL 2027</b>          | <b>NGRT FORM B YEARS 2 AND 5</b>                                 |
| <b>28 APRIL 2027</b>          | <b>NGRT FORM C YEAR 6</b>                                        |
| <b>24 MAY TO 11 JUNE 2027</b> | <b>GL EXAMINATIONS IN ENGLISH, MATHS AND SCIENCE -YEARS 4-10</b> |

### **OTHER IMPORTANT DATES FOR THE ACADEMIC YEAR 2026-2027**

**(Dates are subject to change in case of any government declared changes or other unavoidable circumstances)**

|                            |                                                                                                                |
|----------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>03 September 2026</b>   | <b>University Fair -Years 11-13 – Open to parents of students in these year groups as well.</b>                |
| <b>22 September 2026</b>   | <b>International University Fair - Years 11-13 – Open to parents of students in these year groups as well.</b> |
| <b>25 September 2026</b>   | <b>Building Our Future Stars commences</b>                                                                     |
| <b>03 November 2026</b>    | <b>UAE FLAG DAY-Coloured Clothes Day in UAE Flag colours.</b>                                                  |
| <b>06 November 2026</b>    | <b>Graduation Ceremony for the Class of 2026. Evening Ceremony -Parent and student event.</b>                  |
| <b>09-13 November 2026</b> | <b>Anti-Bullying Week</b>                                                                                      |

|                            |                                                                                                    |
|----------------------------|----------------------------------------------------------------------------------------------------|
| <b>01 December 2026</b>    | <b>National Day Assembly and Coloured Clothes Day-UAE Flag Colours and/or traditional clothes.</b> |
| <b>02-04 December 2026</b> | <b>National Day Holiday-Subject to Government declaration.</b>                                     |
| <b>10 December 2026</b>    | <b>Educational Outings – Years 1-6</b>                                                             |
| <b>07 January 2027</b>     | <b>Field Trips-Years 1-4</b>                                                                       |
| <b>14 January 2027</b>     | <b>Field Trips-Years 7-11</b>                                                                      |
| <b>19 January 2027</b>     | <b>Sports Day -Years 5 and 6</b>                                                                   |
| <b>20 January 2027</b>     | <b>Sports Day-Years 7 and 8</b>                                                                    |
| <b>21 January 2027</b>     | <b>Sports Day-Years 9,10 and 11</b>                                                                |
| <b>22 January 2027</b>     | <b>Sports Day-Years 12 and 13</b>                                                                  |
| <b>04 February 2027</b>    | <b>Sports Day Years 3 and 4</b>                                                                    |
| <b>05 February 2027</b>    | <b>Sports Day-Years 1 and 2</b>                                                                    |
| <b>08-12 March 2027</b>    | <b>Eid Al Fitr Holidays-Subject to Government Declaration</b>                                      |
| <b>25 March 2027</b>       | <b>Online School Day</b>                                                                           |
| <b>26 March 2027</b>       | <b>Online School Day</b>                                                                           |
| <b>17 and 18 May</b>       | <b>Eid Al Adha Holidays - Subject to Government Declaration</b>                                    |
| <b>30 June 2027</b>        | <b>Science Exhibition Primary and Re-examinations</b>                                              |
| <b>01 July 2027</b>        | <b>Science Exhibition Secondary and Re-examinations</b>                                            |

**Please note that some re-examinations towards promotions may even be scheduled earlier to not delay final results for students.**

Yours sincerely,

  
Mr . Paul Asir Joseph  
(Principal)



| August 2026    |     |     |     |     |     |     | September 2026  |         |     |         |         |     |     | October 2026    |         |         |          |         |     |     | November 2026   |         |         |         |         |     |     |
|----------------|-----|-----|-----|-----|-----|-----|-----------------|---------|-----|---------|---------|-----|-----|-----------------|---------|---------|----------|---------|-----|-----|-----------------|---------|---------|---------|---------|-----|-----|
| Mon            | Tue | Wed | Thu | Fri | Sat | Sun | Mon             | Tue     | Wed | Thu     | Fri     | Sat | Sun | Mon             | Tue     | Wed     | Thu      | Fri     | Sat | Sun | Mon             | Tue     | Wed     | Thu     | Fri     | Sat | Sun |
| .              | .   | .   | .   | .   | 1   | 2   | .               | 1<br>📅  | 2   | 3<br>📅  | 4       | 5   | 6   | .               | .       | .       | 1<br>🕒 📅 | 2       | 3   | 4   | .               | .       | .       | .       | .       | .   | 1   |
| 3              | 4   | 5   | 6   | 7   | 8   | 9   | 7               | 8       | 9   | 10      | 11      | 12  | 13  | 5<br>🕒 📅        | 6<br>📅  | 7<br>📅  | 8<br>🕒 📅 | 9       | 10  | 11  | 2               | 3<br>📅  | 4       | 5       | 6<br>📅  | 7   | 8   |
| 10             | 11  | 12  | 13  | 14  | 15  | 16  | 14              | 15      | 16  | 17<br>🕒 | 18<br>🕒 | 19  | 20  | 12<br>📅         | 13<br>📅 | 14<br>📅 | 15<br>📅  | 16<br>📅 | 17  | 18  | 9<br>📅          | 10<br>📅 | 11<br>📅 | 12<br>📅 | 13<br>📅 | 14  | 15  |
| 17             | 18  | 19  | 20  | 21  | 22  | 23  | 21              | 22<br>📅 | 23  | 24<br>🕒 | 25<br>📅 | 26  | 27  | 19<br>🕒         | 20      | 21      | 22       | 23<br>📅 | 24  | 25  | 16<br>🕒         | 17<br>🕒 | 18<br>🕒 | 19<br>🕒 | 20<br>🕒 | 21  | 22  |
| 24<br>🗓️       | 25  | 26  | 27  | 28  | 29  | 30  | 28<br>🕒         | 29      | 30  | .       | .       | .   | .   | 26<br>📅         | 27      | 28      | 29<br>📅  | 30      | 31  | .   | 23<br>🕒         | 24<br>🕒 | 25<br>🕒 | 26<br>📅 | 27<br>🕒 | 28  | 29  |
| 31<br>🕒 📅      | .   | .   | .   | .   | .   | .   | 28<br>🕒         | .       | .   | .       | .       | .   | .   | 26<br>📅         | .       | .       | .        | .       | .   | .   | 30<br>🕒         | .       | .       | .       | .       | .   | .   |
| School Days: 1 |     |     |     |     |     |     | School Days: 22 |         |     |         |         |     |     | School Days: 17 |         |         |          |         |     |     | School Days: 21 |         |         |         |         |     |     |

| December 2026  |         |         |         |         |     |     | January 2027    |         |         |         |         |     |     | February 2027   |     |     |         |         |     |     | March 2027      |         |          |          |          |     |     |
|----------------|---------|---------|---------|---------|-----|-----|-----------------|---------|---------|---------|---------|-----|-----|-----------------|-----|-----|---------|---------|-----|-----|-----------------|---------|----------|----------|----------|-----|-----|
| Mon            | Tue     | Wed     | Thu     | Fri     | Sat | Sun | Mon             | Tue     | Wed     | Thu     | Fri     | Sat | Sun | Mon             | Tue | Wed | Thu     | Fri     | Sat | Sun | Mon             | Tue     | Wed      | Thu      | Fri      | Sat | Sun |
| .              | 1<br>📅  | 2<br>🗓️ | 3<br>🗓️ | 4<br>🗓️ | 5   | 6   | .               | .       | .       | .       | 1<br>📅  | 2   | 3   | .               | .   | .   | .       | .       | .   | .   | .               | .       | .        | .        | .        | .   | .   |
| 7<br>🕒         | 8<br>🕒  | 9<br>🕒  | 10<br>📅 | 11      | 12  | 13  | 4               | 5       | 6       | 7<br>📅  | 8       | 9   | 10  | 1               | 2   | 3   | 4<br>📅  | 5<br>📅  | 6   | 7   | 1               | 2       | 3        | 4        | 5        | 6   | 7   |
| 14<br>📅        | 15<br>📅 | 16<br>📅 | 17<br>📅 | 18<br>📅 | 19  | 20  | 11              | 12      | 13      | 14<br>📅 | 15      | 16  | 17  | 8<br>📅          | 9   | 10  | 11<br>📅 | 12      | 13  | 14  | 8<br>🗓️         | 9<br>🗓️ | 10<br>🗓️ | 11<br>🗓️ | 12<br>🗓️ | 13  | 14  |
| 21<br>📅        | 22<br>📅 | 23<br>📅 | 24<br>📅 | 25<br>📅 | 26  | 27  | 18              | 19<br>🕒 | 20<br>🕒 | 21<br>🕒 | 22<br>🕒 | 23  | 24  | 15              | 16  | 17  | 18      | 19      | 20  | 21  | 15<br>🕒         | 16<br>🕒 | 17<br>🕒  | 18<br>🕒  | 19<br>🕒  | 20  | 21  |
| 28<br>📅        | 29<br>📅 | 30<br>📅 | 31<br>📅 | .       | .   | .   | 25<br>🕒         | 26      | 27      | 28      | 29      | 30  | 31  | 22              | 23  | 24  | 25      | 26<br>📅 | 27  | 28  | 22<br>🕒         | 23<br>🕒 | 24<br>🕒  | 25<br>📅  | 26<br>📅  | 27  | 28  |
| .              | .       | .       | .       | .       | .   | .   | .               | .       | .       | .       | .       | .   | .   | .               | .   | .   | .       | .       | .   | .   | 29<br>🕒         | 30<br>🕒 | 31<br>🕒  | .        | .        | .   | .   |
| School Days: 6 |         |         |         |         |     |     | School Days: 20 |         |         |         |         |     |     | School Days: 20 |     |     |         |         |     |     | School Days: 18 |         |          |          |          |     |     |

| April 2027     |         |         |         |         |     |     | May 2027       |         |         |         |         |     |     | June 2027      |         |         |         |         |     |     | July 2027     |     |     |        |        |     |     |
|----------------|---------|---------|---------|---------|-----|-----|----------------|---------|---------|---------|---------|-----|-----|----------------|---------|---------|---------|---------|-----|-----|---------------|-----|-----|--------|--------|-----|-----|
| Mon            | Tue     | Wed     | Thu     | Fri     | Sat | Sun | Mon            | Tue     | Wed     | Thu     | Fri     | Sat | Sun | Mon            | Tue     | Wed     | Thu     | Fri     | Sat | Sun | Mon           | Tue | Wed | Thu    | Fri    | Sat | Sun |
| .              | .       | .       | 1<br>🏠  | 2<br>🏠  | 3   | 4   | .              | .       | .       | .       | .       | 1   | 2   | .              | 1<br>🏠  | 2<br>🏠  | 3<br>🏠  | 4<br>🏠  | 5   | 6   | .             | .   | .   | 1<br>📅 | 2<br>📅 | 3   | 4   |
| 5<br>🏠         | 6<br>🏠  | 7<br>🏠  | 8<br>🏠  | 9<br>🏠  | 10  | 11  | 3<br>🏠         | 4<br>🏠  | 5<br>🏠  | 6<br>🏠  | 7<br>🏠  | 8   | 9   | 7<br>🏠         | 8<br>🏠  | 9<br>🏠  | 10<br>🏠 | 11<br>🏠 | 12  | 13  | 5<br>📅        | 6   | 7   | 8<br>📅 | 9<br>📅 | 10  | 11  |
| 12             | 13      | 14      | 15<br>📅 | 16      | 17  | 18  | 10<br>🏠        | 11<br>🏠 | 12<br>🏠 | 13<br>🏠 | 14<br>🏠 | 15  | 16  | 14<br>🏠        | 15<br>🏠 | 16<br>🏠 | 17<br>🏠 | 18<br>🏠 | 19  | 20  | 12            | 13  | 14  | 15     | 16     | 17  | 18  |
| 19<br>📅        | 20      | 21      | 22<br>🏠 | 23<br>🏠 | 24  | 25  | 17<br>📅        | 18<br>📅 | 19<br>🏠 | 20<br>🏠 | 21<br>🏠 | 22  | 23  | 21<br>🏠        | 22<br>🏠 | 23<br>🏠 | 24<br>🏠 | 25<br>🏠 | 26  | 27  | 19            | 20  | 21  | 22     | 23     | 24  | 25  |
| 26<br>🏠        | 27<br>🏠 | 28<br>🏠 | 29      | 30      | .   | .   | 24<br>🏠        | 25<br>🏠 | 26<br>🏠 | 27<br>🏠 | 28<br>🏠 | 29  | 30  | 28<br>🏠        | 29<br>🏠 | 30<br>📅 | .       | .       | .   | 26  | 27            | 28  | 29  | 30     | 31     | .   |     |
| .              | .       | .       | .       | .       | .   | .   | 31<br>🏠        | .       | .       | .       | .       | .   | .   | .              | .       | 📅       | .       | .       | .   | .   | .             | .   | .   | .      | .      | .   | .   |
| School Days:17 |         |         |         |         |     |     | School Days:19 |         |         |         |         |     |     | School Days:22 |         |         |         |         |     |     | School Days:2 |     |     |        |        |     |     |

| Total days                                                                                                                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Academic Year (Total School Days) (Minimum days required to submit the calendar is 185 )<br>The total number of days that students formally attend school and includes instructional days, examinations, academic and non-academic activities. |  |
| 185                                                                                                                                                                                                                                            |  |

| Events descriptions                                                               |                                                                                                                                                                                                                                                                                                        |                         |                    |                                            |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|--------------------------------------------|
| Icon                                                                              | Event/Definition                                                                                                                                                                                                                                                                                       | Academic / School Days? | Max. No of days    | Mandatory/Optional                         |
|    | <b>Summer break</b><br>Summer break for students                                                                                                                                                                                                                                                       | No                      | Range of days      | *Mandatory for April start schools.        |
|    | <b>Winter break</b><br>Winter break for students                                                                                                                                                                                                                                                       | No                      | Range of days      | *Mandatory.                                |
|    | <b>Spring break</b><br>Spring break for students                                                                                                                                                                                                                                                       | No                      | Range of days      | *Mandatory for Sept start schools          |
|    | <b>First midterm break (MoE Schools)</b><br>Summer break for students                                                                                                                                                                                                                                  | No                      |                    | Optional                                   |
|    | <b>Second midterm break (MoE Schools)</b><br>Summer break for students                                                                                                                                                                                                                                 | No                      |                    | Optional                                   |
|    | <b>Third midterm break (MoE Schools)</b><br>Summer break for students                                                                                                                                                                                                                                  | No                      |                    | Optional                                   |
|    | <b>First midterm break</b><br>Summer break for students                                                                                                                                                                                                                                                | No                      |                    | Optional                                   |
|    | <b>Second midterm break</b><br>Summer break for students                                                                                                                                                                                                                                               | No                      |                    | Optional                                   |
|    | <b>First academic day for pre-primary students</b><br>The first day of the academic year for pre-primary students (do not use after winter and spring breaks)                                                                                                                                          | Yes                     | Start date (1 day) | Optional                                   |
|    | <b>Last academic day for pre-primary students</b><br>The last day of the academic year for pre-primary students (do not use before winter and spring breaks)                                                                                                                                           | Yes                     | Last date (1 day)  | Optional                                   |
|    | <b>First academic day for students</b><br>The first day of the academic year for students                                                                                                                                                                                                              | Yes                     | Start date (1 day) | *Mandatory                                 |
|    | <b>Last academic day for students</b><br>The last day of the academic year for students                                                                                                                                                                                                                | Yes                     | Last date (1 day)  | *Mandatory                                 |
|    | <b>First working day of the year for teachers</b><br>The first day of the academic year for teachers                                                                                                                                                                                                   | N/A                     | Start date (1 day) | *Mandatory                                 |
|   | <b>Last working day of the year for teachers</b><br>The last day of the academic year for teachers                                                                                                                                                                                                     | N/A                     | Last date (1 day)  | *Mandatory                                 |
|  | <b>External examination days during which there is no formal teaching</b><br>Examination/assessment days fixed by examination boards (for example, IGCSE, IB, CBSE, A-level etc.). <b>Please specify the grade(s)/year(s)</b>                                                                          | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Internal examination days during which there is no formal teaching</b><br>Examination/assessment days organized and conducted by the school. <b>Please specify the grade(s)/year(s)</b>                                                                                                             | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Internal examinations occurring in parallel with regular classes</b><br>A regular school day during which internal examination/assessment takes place. <b>Please specify the grade(s)/year(s).</b>                                                                                                  | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>External examinations occurring in parallel with regular classes</b><br>A regular school day during which external examination/assessment takes place. (e.g. National Agenda assessments, ASSET, GL tests, MAP tests, IELTS etc.). <b>Please specify the grade(s)/ year(s).</b>                     | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Parent Teacher Conference</b><br>Days for parent teacher meeting. Please specify the schedule and the grade(s)/year(s).                                                                                                                                                                             | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Principal/ superintendent unavailability</b><br>Days when the principal/superintendent of the school is unavailable for any reason (e.g., recruitment days, conferences, training, etc)                                                                                                             | N/A                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Unavailability of any grade(s)/year(s) due to educational purposes for students</b><br>Days when students are away on educational mission or field trips (Please specify the grade(s)/year(s) and the event). Kindly refer to KHDA guidelines for trips and events.                                 | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Other school holidays</b><br>Any other holiday (not public holiday) in which the school is off and/or students are not in school                                                                                                                                                                    | No                      | Range of days      | Optional                                   |
|  | <b>Government holidays</b><br>Any tentative public holiday whose exact dates will be announced by the government of the UAE. These holidays can be communicated to parents on a tentative basis in which the school is off, but must not be confirmed until officially declared by the UAE government. | No                      | Range of days      | Optional                                   |
|  | <b>Other events</b><br>Any other events in school occurring in parallel with regular classes; such as celebrations, graduation of a phase, sport day etc. (Please specify)                                                                                                                             | Yes                     | Range of days      | Optional, but Comment is mandatory to fill |
|  | <b>Professional Development (Students are in School)</b><br>Days for continuous professional development and training for staff when students are in school                                                                                                                                            | Yes                     | Range of days      | Optional                                   |